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**CONFIRMATION NO. 6602** 

| SERIAL NUMBI<br>10/511,778                                                                                                                       | ER                                                                                  | FILING OR 371(c) DATE 10/15/2004 RULE         | CLASS<br>361 |                              | GROUP ART UNIT<br>2835                  |                        |  | ATTORNEY<br>DOCKET NO.<br>OPS C-658 |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-----------------------------------------------|--------------|------------------------------|-----------------------------------------|------------------------|--|-------------------------------------|----------------------------|
| APPLICANTS                                                                                                                                       |                                                                                     | ROLL                                          |              |                              |                                         |                        |  | <u> </u>                            | _                          |
| Yoshiro Miy                                                                                                                                      |                                                                                     | ii, Fukui, JAPAN;<br>ii, Fukui, JAPAN;        |              |                              |                                         |                        |  |                                     |                            |
| 1                                                                                                                                                | -                                                                                   | <b>\</b> ************************************ |              | l/14/2003                    |                                         |                        |  |                                     |                            |
| JAPAN 200<br>JAPAN 200<br>JAPAN 200                                                                                                              | 2112<br>2112<br>3009                                                                | ATIONS ************************************   | ***          |                              |                                         |                        |  |                                     |                            |
|                                                                                                                                                  | ** SMALL ENTITY **                                                                  |                                               |              |                              |                                         |                        |  |                                     |                            |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials |                                                                                     |                                               |              | STATE OR<br>COUNTRY<br>JAPAN | DRA                                     | SHEETS TOT CLA         |  | MS                                  | INDEPENDENT<br>CLAIMS<br>2 |
| ADDRESS<br>23474                                                                                                                                 |                                                                                     |                                               |              |                              |                                         |                        |  |                                     |                            |
| TITLE Self-excited vibrat                                                                                                                        | ion h                                                                               | eat pipe and computer                         | with the     | heat pipe                    |                                         |                        |  |                                     |                            |
|                                                                                                                                                  |                                                                                     |                                               |              |                              |                                         | ☐ All Fees             |  |                                     |                            |
|                                                                                                                                                  | FEES: Authority has been given in P<br>No to charge/credit DEF<br>No for following: |                                               |              |                              |                                         | ☐ 1.16 Fees ( Filing ) |  |                                     |                            |
| RECEIVED N                                                                                                                                       |                                                                                     |                                               |              | aper<br>POSIT ACCOU          | ☐ 1.17 Fees ( Processing Ext. of time ) |                        |  |                                     |                            |
| 4/5                                                                                                                                              |                                                                                     |                                               |              |                              | ☐ 1.18 Fees ( Issue )                   |                        |  |                                     |                            |
|                                                                                                                                                  |                                                                                     |                                               |              |                              | ☐ Other                                 |                        |  |                                     |                            |
|                                                                                                                                                  |                                                                                     |                                               |              | ☐ Credit                     |                                         |                        |  |                                     |                            |